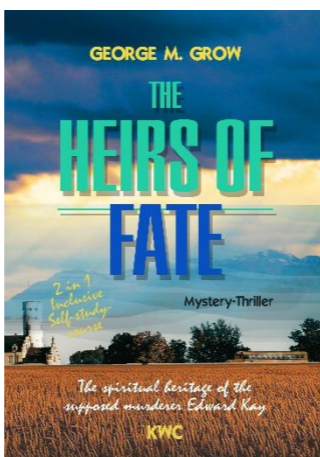


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Reading sample, page 60

Of Edward Kay's spiritual heritage

The Meaning of Life

Charlene Hamilton is a sometimes rude, but essentially warm-hearted person. She just brought me a cup of tea and some biscuits and offered me a cigarette. Is that not the very soul of transcendence?

In order not to misunderstand Ken Winehouse, we have to assume that God does not exist outside the Universe. He is the Universe. And we have to adjust to the idea that we do not live *in* the universe but are a part of it.

Now we come to something truly astonishing: Winehouse is of the opinion that every single one of us creates and lives the meaning of life. Because we already transcend, seeing the world through God's eyes, because we already try to comprehend the world, we fulfil – even if unconsciously and with varying degrees of success – the meaning of life.

The meaning of live is evolution.

Evolution is the motion through which the world reflects and develops itself, not just biologically, bur also intellectually, technically and culturally.

Since God does not exist outside the world but in and of the World, evolution [the way from one to

many] is not only the strongest of human drives, but also God's will, i.e., our highest duty, the meaning of life, namely that which we are familiar with under the term *progress* (technology, science, art, etc.). Whether we are conscious of it or not, we are part of an ever-manifesting creation.

So this is the meaning of life. No wonder that nobody has found it, if it is true and nobody has been able to agree on the meaning of life. Why travel far afield when the answer is right here at hand? And although it is right there in front of us, we overlook it, but according to Winehouse, we nonetheless find it over and over again. Now it is clear why he said that life as we know it is not absurd, not a fallacy, not a punishment, not a test, but service to the world, the world serves itself.

In that the faith-based religions propagate bliss and redemption [in heaven] through faith [to make it as easy as possible for people in order to lure them into their fold] and not through creative service in and to the world, they are guilty of betraying God's will.

As in the choir of angels at the end of Goethe's *Faust*:

Whoever strives to the utmost/for him there is salvation.

The direction in which the duty /sense of life is directed can be found in table D:



Order

The clear, concise arrangement of the true, scientific formation of concepts in a systematic fashion. In politics, the establishment of living conditions to fit the character of the population based on their rights. Metaphysically as a useful unit of multiplicity (Integrality. Cosmos = Order). Intellectual, philosophical and spiritual order through awareness of self, the world and oneself in the world and to find, improve, realise, verify, care for nature as it is realised in the organism to organise, hold together, inspire and find the growing cosmos (universe, god, spirit, material). The activities that are productive to humankind converge to create order = innate sense.

Love

Without loving devotion to someone or something, without the exchange of the essence of the subject and

object, there is no understanding, no awareness, no justice and no need for order and improvement (such as environmental consciousness). Love of humankind as the free, mutually affirming and beneficial longing for each other, free of any possessiveness.

The relation in which the duty/sense of life stands to our existence can be seen in the universal formula:

Diversity+ Unity = Integrality

The two threads of the duty/sense of life are:

Progress (Evolution = the movement from the one to the many)

Development (Involution = the movement from many (back) to one

From which we derive the syntheses:

Progress + Development = Integrality

Materiality + Spirituality = Integrality

The concrete + The abstract = Integrality

Reason + Feeling = Integrality

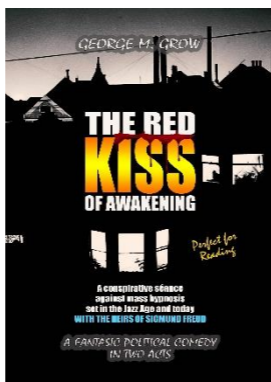
Male principle + Female principle = Integrality

Missing

It is growing dark, and a heavy, dry haze hangs over the landscape. The last fleeting rays of the sun shimmer through the trees and bushes, and I am dog-tired, having just been at it full-tilt for over nine hours. If I win these millions, I am going to retire and move to the country. After all, life consists of equal parts order and work, and I have had enough of the latter, it cannot go on that way forever. I would like nothing more than to follow the natural course of life, and if it turns out that I create something meaningful, then that is fine with me. I want nothing to do with compulsion. I am placing all my hopes in this inheritance. Lord Ackeridge does not need it. His parodies have earned him millions, as is the case with Janet White and her dirty stories about women who perform the hardest of work in pursuit of the easiest of lives, and Miss Hamilton whose characters gracefully confound themselves in order to suffer even more. Now it is *my* turn and I am resolved to win this inheritance.

End of the reading

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